

IN THE UNITED STATES DISTRICT COURT  
FOR THE WESTERN DISTRICT OF MISSOURI

K.C. HOPPS, LTD.,	)	
	)	
Plaintiff,	)	CASE NO. 4:20-CV-437
	)	
vs.	)	
	)	
THE CINCINNATI INSURANCE	)	
COMPANY,	)	
	)	
Defendant.	)	

**DEFENDANT'S EXPERT DISCLOSURES**

Pursuant to Rule 26(a)(2) of the Federal Rules of Civil Procedure, and the Scheduling Order for Jury Trial (Doc. 39), as amended by the Court's Text Order of April 14, 2021 (Doc. 60), Defendant The Cincinnati Insurance Company discloses the following persons it may use to present evidence at trial under Rules 702, 703, or 705 of the Federal Rules of Evidence:

1. **David A. Schlader, CPA, CFE, CFF**  
**Buchanan Clarke Schlader LLP**  
**6 Corporate Woods**  
**8900 Indian Creek Parkway, Suite 400**  
**Overland Park, Kansas 66210**  
**(913) 491-0300**

Mr. Schlader is expected to testify consistent with his written report, which conforms to all of the requirements of Rule 26(a)(2)(B). A copy of Mr. Schlader's report is attached.

Cincinnati reserves the right for Mr. Schlader to supplement Mr. Schlader's report and for Cincinnati to provide additional disclosure based on additional

information that has not yet been made available, including documents that have been requested in discovery, but not yet received.

2. **Dr. Wayne Thomann**  
**Director Emeritus,**  
**Occupational and Environmental Safety**  
**Duke University/Duke University Health Systems**  
**2301 Erwin Rd, Durham, NC 27710**  
**(919) 684-8111**

Dr. Thomann is expected to testify consistent with his written report, which conforms to all of the requirements of Rule 26(a)(2)(B). A copy of Dr. Thomann's report is attached.

Cincinnati reserves the right for Dr. Thomann to supplement his report and for Cincinnati to provide additional disclosure based on additional information that has not yet been made available, including documents that have been requested in discovery, but not yet received.

3. **Dr. Keith Armitage**  
**Vice Chairman, Education, UH Cleveland Medical Center**  
**Program Director, Internal Medicine, UH Cleveland Medical Center**  
**Professor, CWRU School of Medicine**  
**11100 Euclid Ave Ste 1600,**  
**Cleveland, OH 44106**  
**(216) 844-8500**

Dr. Armitage is expected to testify consistent with his written report, which conforms to all of the requirements of Rule 26(a)(2)(B). A copy of Dr. Armitage's report is attached.

Cincinnati reserves the right for Dr. Armitage to supplement his report and for Cincinnati to provide additional disclosure based on additional information that

has not yet been made available, including documents that have been requested in discovery, but not yet received.

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## CERTIFICATE OF SERVICE

I hereby certify that on April 30, 2021, I e-mailed  
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